



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

May 15, 2003
Subject: Moscow / Caratunk
Project No. NH-4337(40)E
PIN 4337.40
Bid Amendment No. 3

Dear Sir/Ms.:

Please make the following change to your Bid Package:

Make the following change to the Plan sheets.

On Plan sheet 7 of 9 entitled "Planting Plan" delete all references to plant sizes. All required plant sizes are listed on page 2 of 9 entitled "Materials and Quantities"

Make this change in pen and ink.

Consider this change prior to submitting your bid on May 21, 2003.

Sincerely,

Bruce R. Carter
Contracts Engineer



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